

2051 N BAY RD MIAMI BEACH FL 33140

https://miamirealestateinc.com

Sprawling double lot totaling 14,795sf land and approx. 4,000 SF of lavish living space. This curated to perfection home allows to fabulous entertainment areas, travertine stone walls, state of the art kitchen, office, 3 suites upstairs including an oversized master bed/marble bath with private furnished terrace. Boutique size master closet by renown Ornare. Slide open [...]

- 4 heds
- 5 haths
- Single Family Residence
- Residentia
- Active
- 3575 sq ft

Basics

Bathrooms Half: 1

Lot Size Units: Square Feet

Type: Single Family Residence

Bedrooms: 4 beds

Area: 3575 sq ft

Bathrooms Full: 4

Category: Residential

Status: Active

Bathrooms: 5 baths

Year built: 2020



Location Details

County Or Parish: Miami-Dade County **Zoning Description:** 0100

Property details

Total Building Area: 4332 **Direction Faces:** North

Disclosures: Owner Is Listing Agent **Subdivision Name:** AMD PLAT OF SUNSET LAKE S

Lot Size Square Feet: 7475 **Parcel Number:** 02-32-27-008-1630

Possession: Other **Lot Size Area:** 7475

Property Features

Community Features: Gated Interior Features: Other

Pool Features: In Ground, Pool Lot Features: Other

Parking Features: Driveway Security Features: Gated Community

Appliances: Other **Architectural Style:** Other

Carport Spaces: 2 Carport Y/N: 1

Construction Materials: Other Cooling: Other

Covered Spaces: 2 Flooring: Other

Heating: Other Sewer: Other

View: Lake View Y/N: 1

Roof: Other Water Source: Other

Miscellaneous



Public Survey Township: 2

Public Survey Section: 27

Syndication Remarks: First time on market, newly built home in the heart of **Year Built** the most desired area of Miami Beach. **Details:** No

Details: New Construction

Virtual Tour URL:

https://www.propertypanorama.com/instaview/mia/A11308643

Fees & Taxes

Tax Annual Amount: 65392 Tax Year: 2022

Tax Legal Description: SUNSET LAKE SUB AMD PL PB 8-52 LOT **Association Fee** 27 & THE NE1.27FT OF LOT 28 BLK 16 LOT SIZE 61.270 X 122 OR **Frequency:** Monthly

21289-1781 05/2003 1

Courtesy of

Office Name: Douglas Elliman

